



The Life Energy Development Weekly

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Weekly Newsletter to develop the energy and purify the mind solely dedicated to the service of the practitioners of the Vo-Vi method of Meditation

Divine Love

Thanks to the Divine Love, we thoroughly understand the spiritual path,
Purifying ourselves, we clearly judge the circle of evolution,
Through spiritual self-awakening, we thoroughly understand all paths,
Turned to purity, we develop ourselves and practice with a sincere heart.

*Respectfully,
Vi Kien*

Baby Tam Talking To You

from 30 March 2003 to 05 April 2003

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Dear Friends,

The Be Tam's Self-Dialogue is written with an **EMPTY** heart, and is closely connected to the benevolent energy of the Great Compassion. It is also a remedy for mental disorders, capable of releasing impure energy from the heart, the liver, and the kidneys. One should not shorten or edit any section; those sincerely devoted to spiritual perfection will understand the deep philosophy of Be Tam's writings.

I hope that you will practice in a righteous manner to truly understand the evolution path of the spiritual consciousness.

Respectfully Yours,

Baby Tam

Questions

1. *What should we do in order to reach our goal?*
2. *How to eradicate greediness?*
3. *How can we deliver ourselves completely of anger and blocked energies?*
4. *How can we know that we are following the will of Heaven?*
5. *How can we help and save humanity when we are not yet able to help and save ourselves?*
6. *Will we achieve success if we fully dedicate ourselves to spiritual cultivation and progress?*
7. *What sin does one commit from killing animals for a living?*



Cairns, 30 March 2003, 6:55 AM

Q: What should we do in order to reach our goal?

A: In order to reach our goal, we must practice with courage and perseverance.

Psalm

*To reach our goal, we must practice with courage and perseverance,
Perfecting ourselves with sincerity, we practice the spiritual method diligently,
Understanding thoroughly both social and spiritual duties, we engage ourselves into practice,
Developing our wise and clear mind, we achieve equilibrium and reach our goal.*

Cairns, 31 March 2003, 8:45 AM

Q: How to eradicate greediness?

A: By practicing the righteous dharma, we clearly see that greediness will harm both the mind and body. Only then will we be able to eradicate our greedy heart by our own efforts.

Psalm

*Anger and blocked energies, greediness and sensuous desires obscure the heart,
Those who sincerely perfect themselves will reduce their greedy and sensuous desires,
To elevate ourselves gradually, we must be free of passions and intolerance,
Releasing our blinded passions, silently, we advance on our own.*

Brisbane, 1 April 2003, 4:19 AM

Q: How can we deliver ourselves completely of anger and blocked energies?

A: In order to free ourselves of anger and blocked energies, we must practice the principle of the mantra Nam-Mo-A-Di-Da-Phat.

Psalm

*Following the will of Heaven, we deeply release our blocked energies,
With an awakened consciousness and a serene heart, we clearly see the subtle dharma,
As our soul advances continuously, we progress toward the sphere of purity,
With sincerity, we release our impure energies to reduce sorrow and worries.*

Darwin, 2 April 2003, 8:05 AM

Q: How can we know that we are following the will of Heaven?

A: To follow the will of Heaven means to develop our compassionate heart with our own efforts and carry the spirit of helping and guiding humanity.

Psalm

*With thorough spiritual knowledge, we provide infinite guidance to help the advancement of humanity,
Developing our spiritual mind, we help others with a compassionate heart,
Through self-awakening, we save ourselves and comprehend the dharma,
Releasing blinded passions and intolerance, we turn our mind toward the pure heaven.*

Psalm

*Let's build the compassionate spirit of helping and guiding humanity,
Through spiritual practice, we save ourselves and release our passions to return to true practice,
With a sincere will to help ourselves and others, we turn to pureness to achieve results,
As our soul and astral body are unified within the ocean of love, we liberate ourselves from sufferings and reach purity.*

Darwin, 3 April 2003, 3:02 AM

Q: How can we help and save humanity when we are not yet able to help and save ourselves?

A: As human beings, we must know how to correct our mistakes and perfect ourselves spiritually in order to build the compassionate spirit of helping and guiding humanity.

Psalm

*Returning to our pure origin through meditative knowledge, we maintain our compassionate heart,
Loving and respecting the noble Lord, we achieve purity by our own efforts,
With an awakened consciousness, we save ourselves and strengthen our spiritual will,
Practicing with diligence and sincerity, we'll achieve purity by our own efforts.*

Cairns, 4 April 2003, 8:05 AM

Q: Will we achieve success if we fully dedicate ourselves to spiritual cultivation and progress?

A: Those who fully dedicate themselves to spiritual self-perfection will certainly succeed.

Psalm

*All those who kill animals for a living are sinful,
Through deep spiritual evolution, we understand our own selves,
Advancing continuously on the spiritual path, we develop our wisdom,
When we sincerely turn toward the World Above, we'll certainly know the path of return.*

Cairns, 5 April 2003, 7:58 AM

Q: What sin does one commit from killing animals for a living?

A: Those who kill animals for a living all carry the sin of greediness and sensuous desires.



Notes:

The attached translation is a rough draft of Muc Be Tam from the current Vietnamese LED Weekly version, that is prepared especially for English-speaking Vô-Vi fellow practitioners by the English Translation Team.

The Editorial Staff strongly suggests that the document is not to circulate outside the Sunday discussion group, to maintain the accuracy of Master's teaching. A final edited version will be formally published at a later date.

IMPORTANT ANNOUNCEMENT FOR THE VO-VI CONVENTION "UNIVERSAL HARMONY AND SPIRITUAL CONGRESS" from October 24, 2003 to October 31, 2003 in San Francisco, California

Please note the new dates for the 2003 Vo-Vi Convention and the new registration deadline of 15 July 2003. If you have already registered for the Convention, and experience any difficulties due to the schedule change, please notify the Organization Committee immediately (see contact information on the enclosed registration form), so that we can do our best to help.

The Organization Committee for International Vo-Vi Conventions

Registration Form

Congress “Universal Harmony and Spiritual Progress” and Birthday Celebration for Master Tam

At the Marriott San Francisco Airport, Burlingame, California

24 October 2003 – 31 October 2003

(please fill out a form for each person incl. children)

Full Name: _____

Street Address : _____

City/ State: _____ Zip code: _____

Country: _____

Affiliated with Vo-Vi association: _____ Nationality: _____

Male [] Female [] Age: _____ Telephone: _____ E-mail/Fax: _____

Registration for Vo-Vi Convention :

ROOM		Pay before 1 May 2003	Pay before 15 July 2003	Convention Fees Each person	TOTAL
Quadruple	Adult	200 USD	375 USD	575 USD	
	Child under 12	200 USD	250 USD	450 USD	
Triple	Adult	200 USD	440 USD	640 USD	
	Child under 12	200 USD	320 USD	520 USD	
Double	Adult only	200 USD	550 USD	750 USD	
Single	Adult only	400 USD	690 USD	1090 USD	

Stay before and after the Convention: Marriott San Francisco Airport Hotel

(same price for adult and child) (price includes room charges and hotel taxes)

	1 night per person	Night 22 Oct 03	Night 23 Oct 03	Night 31 Oct 03	Night 1 Nov 03	TOTAL
Quadruple	24 USD					
Triple	33 USD					
Double	48 USD					
Single	96 USD					

San Francisco Sightseeing Tour : 20 USD	
Roundtrip Bus transport to Thien-Ca Concert Hall: 15 USD	
Roundtrip Bus transport to Thien-Ca Concert Hall (with stop in San Jose Chinatown Mall): 25 USD	
TOTAL Fees	
Paid before 15 July 2003	
Paid balance in full	

Request to share room with:

1) _____

2) _____

3) _____

1. Registration for Vo-Vi Convention

Check-in Friday, October 24, 2003, after 3PM – Check-out Friday, October 31, 2003, before noon.

Program Summary

Friday, October 24, 2003: check-in after 3PM

Saturday, October 25, 2003: Spiritual Concert "The sound of the drums of Universal Harmony" at the Flint Center in San Jose (Note: concert and bus tickets not included in convention registration fees. Meals on your own).

Sunday, October 26, 2003: San Francisco Tour (for those who paid for the Tour). Meals on your own.

From Monday, October 27, 2003 to Thursday, October 28, 2003: meals will be served (breakfast, lunch, and dinner)

Monday, October 27, 2003: Celebration of the birthday of Master Tam starting from 2PM

Tuesday, October 28, 2003: Inauguration day of the Vo-Vi Convention "Universal Harmony and Spiritual Progress"

Wednesday, October 29, 2003 and Thursday, October 30, 2003: Vo-Vi Convention

Friday, October 31, 2003: Closing of the Vo-Vi Convention before noon.

Please specify your room selection:

King Room: 1 King Size bed (for single or double occupancy)

Double Room: 2 full-size beds (for double, triple, or quadruple occupancy).

Children under 12: at most 2 children per room – accompanied by their parents

Registration Deadline: 15 July 2003

- **Payment of 2nd deposit : before 15 July 2003**

Fees cannot be refunded in case of cancellation.

2. San Francisco Sightseeing Tour

San Francisco Sightseeing Tour on Sunday, 26 October 2003. The bus will depart from the Hotel at 10 AM and return to the Hotel at 5 PM. Stop at Golden Gate Bridge, Chinatown, lunch on your own, shopping, etc.

Price: 20USD per person (same price for adult and child)

3. Bus transportation to Thien-Ca Concert Hall on Saturday 25 October 2003

Depart from the Marriott Hotel to the Flint Center of Performing Arts, San Jose, and return to Hotel after the end of the concert.

Price: 15 USD per person (same price for adult and child)

For those who wish to take the Bus stopping at the San Jose-Chinatown area for luncheon (on your own) before going to the Concert Hall

Price: 25 USD per person (same price for adult and child)

IMPORTANT NOTES : Please follow the guidelines for order and discipline during the Vo-Vi convention. No distribution or sale of any goods allowed without prior approval by the Organization Committee.

All fees are payable in US DOLLARS by

International Money Order [] Postal money order [] or Cashier's check

Please send registration and fees to the following address:

USA, Australia and Asia:

Money order or cashier's check payable to: **VoVi Friendship Association of Northern California**

Please send to: Mai Nguyen
P.O. Box 5234
Oroville, CA 95966, USA
Tel: (530) 589-6972 Email: maioro@yahoo.com

Canada:

Money Order or cashier's check payable to: **VoVi Association of Canada**

Please send to: Phan Cao Thang
7021 Louis Hebert Apt 1C,
Ville Lasalle, Quebec H8N 3E9, Canada
Tel: (514) 367-3961 Email: aphancao@videotron.ca

Europe:

Please send registration fees to:

Dominique Santelli
Centre Quy Thuc
220 Le Senaillet, 74500 Publier, France
Tel: (0)(4) 50 70 83 55 Email: santelli.dominique@wanadoo.fr

Registration for the Celebration of the Birthday of Master Tam

Monday, 27 October 2003 from 2PM to 10PM

(Reserved for Vo-Vi friends not registered in the Vo-Vi Convention)

At the San Francisco Airport Marriott, Burlingame, California
(please fill out a form for each person incl. children)

Full Name: _____
Street Address : _____
City/ State: _____ Zip code: _____
Country: _____
Affiliated with Vo-Vi association: _____ Nationality: _____
Male [] Female [] Age: _____ Telephone: _____ E-mail/Fax: _____

Registration Deadline: 15 July 2003

FEES: Adult: 50 USD per person

Child under 12 years old: 30 USD per person

Note: Registration fees for the Vo-Vi Convention already include the fees for the Birthday Celebration.

All fees are payable in US DOLLARS by

International Money Order [] Postal money order [] or Cashier's check

Please send registration and fees to the following address:

USA, Australia and Asia:

Money order or cashier's check payable to: **VoVi Friendship Association of Northern California**

Please send to: Mai Nguyen
P.O. Box 5234
Oroville, CA 95966, USA
Tel: (530) 589-6972 Email: maioro@yahoo.com

Canada:

Money Order or cashier's check payable to: **VoVi Association of Canada**

Please send to: Phan Cao Thang
7021 Louis Hebert Apt 1C,
Ville Lasalle, Quebec H8N 3E9, Canada
Tel: (514) 367-3961 Email: aphancao@videotron.ca

Europe:

Please send registration fees to:

Dominique Santelli
Centre Quy Thuc
220 Le Senaillet, 74500 Publier, France

Tel: (0)(4) 50 70 83 55 Email: santelli.dominique@wanadoo.fr

Voyages On Earth

“Voyages on Earth” is translated from the Vietnamese translation of the original Chinese spiritual document for readers to open their minds and try to understand many facets of truth. This book is a companion to the already published book “Voyages to Hell”. It serves to awaken many other human beings who don’t know the law of cause and effect.

The Taiwanese use of mediums described in this book should not be confused with VoVi. For further information about the original version of this book, please write to:

SHENG TE MAGAZINE ASSOCIATION
20 Ching Dao Rd, Section 4
Tai Chung, Taiwan R.O.C.

Notes:

The attached translation is a rough draft of the book “Voyages on Earth”. A final edited version will be formally published at a later date.

CHAPTER SEVENTEEN

INQUIRE THE ORACULAR SESSION FROM THE ORACULAR ALTAR CLEAR DISCUSSION OF THE OBJECTIVES OF HEAVEN THE MORE ONE DESIRES LOGIC THE MORE PERPLEX ONE BECOMES-THAT IS TRULY SAD

Live Buddha Tse Kong
Descends on the 23rd day of the 3rd month, year of the Dog (1982)

POEM

*Educating mankind is as difficult as crossing a high mountain,
If one dares not make sacrifices, then how can mankind be delivered?
Buddha’s Arc (of Mercy) is not for child’s play,
Sets sail on the stream of eternity; oh how precious it can be.*

Tse Buddha: He who conveys the Dharma and teaches Tao must have absolute faith along with a high spirit of service and sacrifice. Only then, can he be successful in delivering the Dharma and help save mankind. On the other hand, if one lacks enthusiasm, then how can he guide the human heart to return to the righteous path? There are many people who loudly discuss the practice of Tao everyday. They close the door to create a chariot. Their mouths speak but their hearts do not practice what they preach. Their hearts are narrow and, yet, they talk of compassion when they open their mouths. In my opinion, their words are all lies. Those people do not understand the spirit of one who enters the doors of Saints and practice the Saints’ doctrines. Everyday, they would invoke Saints and Deities to grant them poems, to show them how to avoid the harbor of delusion, or to answer their questions on the Law of Cause and Effect. If spirituality is practiced in this manner, then, an ordinary man would be completely useless with regards to his soul. It is similar to abandoning the form and grasping the shadow. Thus, one loses his way and defects from the Supreme Tao.

The practice of Tao is a lasting effort. If one uses legends and myths to entice the human heart, then one is only preaching a temporary Tao and not a lasting Tao. Today, the Temple of the Sages carries the mission of conveying spirituality. However, the world has greatly changed. Therefore, one must solve the problem from its fundamental elements in order to help everyone cultivate their heart-mind and mend their character in a quick and effective manner. This will also allow the spiritual adepts to see their faults early on and remedy their character, thereby, promoting self-cultivation and self-deliverance.

Hence, the task of the Temple of the Sages to universalize the Tao Dharma is currently receiving the full support of Saints, Deities, Angels, and Buddha. These Holy Spirits are determined to raise the clairvoyance and wisdom of those who practice Tao. If the spiritual adept does not practice spiritual cultivation or achieve awakening, then Tao becomes useless. He is only infatuated with his external appearance and has no sincerity when it comes to the practice of Tao.

Thai Sinh: Dear Master, your earnest sentiments are truly correct. In today's practice of spirituality, some like to seek for knowledge of the celestial mechanism while others are fond of mystical effects to the point of turning the temple into something similar to a noisy and animated night market. In my opinion, people will ridicule with irony by saying, "They are full of smoke and incense."

Tse Buddha: Good pupil, you assess accurately. But, can you transform the temple into a night market like that?

Thai Sinh: Ha...ha... As a true practitioner of Tao, I am afraid I am like the swallow that strives to fly but only wastes its energy.

Tse Buddha: Ha...ha... Your wisdom is indeed clairvoyant. We must not only discuss idly. We must also attend to the writing the holy book.

Thai Sinh: Yes, Master. I have ascended the lotus dais. Respectfully invite Master to depart.

Tse Buddha: We have arrived.

Thai Sinh: Dear Master, ahead is a beam of light penetrating nine levels of heaven. Oh! The reason is that an oracular ceremony is in session. How is it able to harmonize in such a clever manner? At the Temple of the Sages, an oracular ceremony is also in session to develop spirituality. Ah... Ordinarily, I am the one sitting at the oracular altar for others to observe. Today, I am able to observe another person sitting at the altar. The individual on the oracular altar becomes the person watching the oracular altar. It is truly marvelous.

Tse Buddha: Saints and Deities are presently coming to receive us. Good pupil, quickly straighten your garments. We must not be impolite.

Thai Sinh: Yes, Master.

(At this time, the Vice-president of the Temple of the Celestial Emperor Huyen Thien has arrived to welcome Tse Buddha and Thai Sinh.)

Vice-president: Welcome Tse Buddha and Thai Sinh. Please come in to the guest hall and rest.

Tse Buddha: The Temple's oracular session is currently in progress to invoke Holy Scriptures. You are extremely busy. Please do not be so ceremonious with us.

Vice-president: Yes. However, because of the writing of the canon, Voyages on Earth, Tse Buddha and Thai Sinh have wandered thousands of miles, heedless of hardships. Your spirit of sacrifice is extremely admirable. Today, you have guided Thai Sinh here. It is truly an honor for our Temple.

Thai Sinh: I am very grateful for your high regards, but I cannot accept. My current responsibility and its hardships truly cannot be expressed completely. But today, having witnessed the manner in which your Temple executes the oracular ceremony, I realize that in order to help all creatures, Saints and Deities must bear even more hardships.

Vice-president: Ha...ha... That is the responsibility of our temple.

Tse Buddha: Good pupil, let us go into the guest hall.

(At this time, Tse Buddha and Thai Sinh proceed into the guest hall where Deities and Saints in the Temple warmly receive them. The orderly within the Temple also quickly presents precious fruits and entertains them with delicious fragrant tea. Tse Buddha, Deities, and Saints converse cheerfully with each other.)

Thai Sinh: The majority of the spiritual adepts at this temple are elderly spiritual pioneers. Their spiritual foundation must be very profound.

Vice-president: Ha...ha... They are only "old spiritual adepts", not "elderly spiritual pioneers".

Thai Sinh: You are too modest. They are clearly "elderly spiritual pioneers" but only accept the title, "old spiritual adepts".

Vice-president: The young disciples at the Temple of the Sages, who have actively spread the Tao doctrines and accomplished wonderful feats, have acquired the admiration of everyone.

Thai Sinh: Our young age and shallow foundation cannot be compared to the elders with profound spiritual foundation since the steadfast perseverance and patience with which they practice Tao must be more advanced.

Vice-president: This matter is pointless to discuss. If you do not believe me, then I invite you to visit all the followers of our temple in order to understand the progress of their spiritual practice.

Thai Sinh: Yes. It would be great if that were possible. Please, lead the way.

(The Celestial Emperor Huyen Thien and Thai Sinh leave the Temple riding on a chariot of clouds.)

Vice-president: Thai Sinh, look at the middle-aged man who is being reeducated. In the past, that individual had a very devoted spiritual heart. He often put forth money and strength as offerings to the temple of Saints. However, last year, his business disintegrated because the customers signed many bad checks. He immediately resented Deities and Saints as not possessing divine powers. At the present, he does not encourage others to practice virtues. Instead, he declares loudly: "In this age of science, there are neither Deities and Saints nor ghost and demons." Even towards his parents, he is disrespectful and ungrateful. Consequently, he had reaped much negative karma.

Thai Sinh: Oh! He truly had not grasped the objectives of Tao.

Vice-president: The reason why spiritual practitioners desire displays of magical power or great mystery is because the majority of them are still ignorant. They are unable to self-cultivate and self-deliver themselves. Today, this middle-aged man is exactly someone who lacks the self-confidence to develop himself spiritually in an independent manner.

Thai Sinh: Your words are very true.

Vice-president: Thai Sinh, today, it is very noisy and lively everywhere. Do you remember whom people are celebrating?

Thai Sinh: They must be celebrating the Birthday of the Queen Mother in heaven.

Vice-president: Correct. At the present, people venerate the Queen Mother in heaven not through genuine acts of delivering the world. Instead, they display their respect through an abundance of wine and meat, and eating and drinking until they are full. It is true that one small mistake can lead one a mile away from his true objective. It is hard to tell when mankind will awaken...

(Vice-president, Celestial Emperor Huyen Thien, suddenly sighted a person.)

Vice-president: The middle-aged man wearing white clothes sitting in front of the dining table loves to drink wine. He is physically unhealthy and currently does not know how to limit himself. This indulgence would soon lead to the destruction of his body and mind and, therefore, he came to the Temple of the Sages to pray for a cure.

Thai Sinh: Ha...ha... On the one hand, he is drinking poison. On the other hand, he is taking an antidote. If he does not drink poison, then he would not require an antidote.

Vice-president: Man is foolish, throwing himself into the abyss. Even Deities and Saints cannot save him unless the person awakens on his own. Only then, can he avoid this misfortune.

Thai Sinh: Yes. That is quite true.

(The Vice-president leads Thai Sinh to visit another district.)

Vice-president: Ahead is the residence of the director of a commercial corporation. This person, initially, had a rich spiritual heart. However, because his business flourished and he acquired too much money, he immediately took a

second wife. He bought a beautiful home for her. In addition, he frequently visited restaurants, taverns, and dancing halls.

Thai Sinh: Ha...ha... To him, the wine-shop is like a temple, and the dancing hall is like an oracular ceremony. Is it possible that he is currently undergoing spiritual trials?

Vice-president: That matter depends on the will of Heaven. One is not able to understand. One only knows that the Law of Cause and Effect and the Law of Sanctions and Retributions will ensue. As for the circumstance just presented, it could be a test. And, if that is so, then the trials will continue endlessly. He will be tested by adversities and wealth. One word cannot describe it all. However, if a person is a Tao practitioner, then he only needs to maintain a patient, determined, and confident mind. If he enthusiastically advances tirelessly, then the Saints and Deities will naturally help him secretly. He will surely be able to surmount all obstacles.

Thai Sinh: During the trials of the retribution phase, do Deities and Saints secretly lend their assistance?

Vice-president: Of course. However, it is very difficult for Deities and Saints to save those whose negative karma is too great. If the spiritual adept is not a sincere practitioner of the Dharma, then even Angels and Buddha will not be able to help him.

Thai Sinh: Does a spiritual adept have predestined affinities and karma?

Vice-president: Yes. The majority of the spiritual adepts is controlled by past lives karma. If a person acted virtuously in his past life, then he will now receive the good consequences of those actions. It is similar to an individual who had not yet entered the door of spirituality or had not yet practiced the Tao of Saints. But, by chance, he encounters a good opportunity such as finding a good spiritual book, meeting the doors of spirituality, or coming upon an oracular session and suddenly feels very familiar, as if he had returned to his old village. On the other hand, if his predestined affinity is bad due to negative karma, then naturally his affinity for the practice of Tao is very weak. Hence, the Buddhist's canon states, "Although Heaven's shower is heavy, but grass without roots cannot absorb it. Although Buddha's Dharma is immense, it cannot help those who are not predestined for it." The evidence is very clear.

Thai Sinh: But, all living creatures have Buddha nature.

Vice-president: True. Buddha nature exists in all creatures. However, in some the roots are deep while, in others, the roots are superficial. Hence, it will be very difficult to help a person with a lot of negative karma these days.

Thai Sinh: That is certainly true.

Vice-president: Well, let us temporarily end our conversation here. We will prepare to return the temple.

Thai Sinh: Yes.

(The Vice-president and Thai Sinh rode back on the chariot of clouds... At this time, Thai Sinh steps down from the chariot.)

Tse Buddha: Good pupil, what is your impression of the visit?

Thai Sinh: Ah... Wine, women, and wealth make people greedy. They cause the mind to become foolish and cover the true nature, thereby, transforming man into inhumane and ungrateful creatures.

Tse Buddha: That is why you are poor at the present. Nevertheless, although poor, one still knows that it is sufficient. That is a Tao heart. If one does not know that it is adequate, then that is a heart, which is still bound by passion. In addition, being an oracle, who sits at the altar, ordinarily, one must certainly uphold his fidelity to his duties. He must not be proud and arrogant because fame, fortune, social status, lust and desires are like the large waves of the vast ocean. They incessantly want to engulf the true nature of the spiritual adept. Therefore, my good pupil, you must always maintain that true innate virtue.

Thai Sinh: Dear Master, your words are deeply engraved in my memory for the rest of my life.

Tse Buddha: Good. Let us temporarily halt the writing of the holy book here for today. We will prepare to return to the Temple of the Sages.

(Tse Buddha bids farewell. The President and all Deities and Saints see Tse Buddha and Thai Sinh off. Tse Buddha and Thai Sinh ascend the lotus dais and swiftly flew away.)

Tse Buddha: We are back at the Temple of the Sages. Thai Sinh, disembark the lotus throne and return to your body.