

The Life Energy Development Weekly

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Weekly Newsletter to develop the energy and purify the mind solely dedicated to the service of the practitioners of the Vo-Vi method of Meditation

Reunion

Uniting with human compassion, our heart is joyful and lively,
Developing our wisdom, we will expand our aura on our own,
Through the divine opportunity, we will develop ourselves and clearly understand
the dharma.

Learning continually, we will enlighten our own consciousness.

*Respectfully,
Vi Kien

New Year's Wishes From Master Tam

Dear Friends, in the New Year of The Rooster (2005) I am rejoicing with you, With Compassion and Virtue, let's surmount all obstacles on our own, Karmic opportunities on the social and spiritual planes are guiding us to advance on the spiritual journey,

Wishing you a Happy New Year where you will awaken your consciousness through meditative contemplation.

Respectfully, Vi Kien 1 January 2005

Baby Tam Talking To You

from 4 November 2004 to 10 November 2004

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Dear Friends,

The Be Tam's Self-Dialogue is written with an **EMPTY** heart, and is closely connected to the benevolent energy of the Great Compassion. It is also a remedy for mental disorders, capable of releasing impure energy from the heart, the liver, and the kidneys. One should not shorten or edit any section; those sincerely devoted to spiritual perfection will understand the deep philosophy of Be Tam's writings.

I hope that you will practice in a righteous manner to truly understand the evolution path of the spiritual consciousness.

Respectfully Yours,

Baby Tam

Questions

- 1) Does the meditation practitioner need to lie?
- 2) Does the meditation practitioner need to be discouraged?
- 3) Why should we practice patience and resignation?
- 4) What is the energy of great compassion?
- 5) Why should we receive the divine energy?
- 6) Is there any benefit in dedicating oneself to the service of Vo-Vi fellow practitioners?
- 7) What kind of benefit do we get?



Montreal, 4 November 2004 10:15 PM

Q: Does the meditation practitioner need to lie?

A: A meditation practitioner should not need to lie.

Psalm

The truth is immutable verity,
Telling the truth, we will be loved and respected by
everybody and will avoid karma and suffering,
Learning with a sincere heart, we silently invoke the
mantra Nam-Mo,

Loving and respecting the noble Heaven, we will surely awaken our consciousness.

Montreal, 5 November 2004 11:45 PM

Q: Does the meditation practitioner need to be discouraged?

A: A meditation practitioner needs to practice patience and resignation in order to advance further.

Psalm

With spiritual practice, we will advance and reach tranquility,

Through deep spiritual transformations, we will understand all domains,

With His Love, God gives us infinite guidance and does not abandon us,

Practicing with diligence and perseverance, we will succeed and dissipate our worries.

Montreal, 6 November 2004 4:00 AM

Q: Why should we practice patience and resignation?

A: We should practice patience and resignation in order to receive the energy of great compassion.

Psalm

Practicing patience and resignation, we will receive divine energy,

Judging social and spiritual matters wisely, we will see our spiritual journey clearly,

With a balanced heart and mind, we analyze our spiritual path,

Thinking of the noble heaven with love, we transform ourselves and see the subtle nuances.

Montreal, 7 November 2004 11:05 PM

Q: What is the energy of great compassion?

A: The energy of great compassion bestows clarity of mind to the spiritual adept.

Psalm

The great compassion shines infinitely, With love and affection, we vow to contribute our share.

With wisdom, we clearly see the path of righteous dharma,

Returning to our origin through meditative contemplation, we will transform ourselves gradually.

Montreal, 8 November 2004 1:40 AM

Q: Why should we receive the divine energy?

A: We receive the divine energy to serve suffering people.

Psalm

We receive divine energy to serve others, Through infinite transformations, we will release our blindness on our own,

Developing our wisdom, our soul is peaceful and content,

Seeing our character and enlightening our mind, we are no longer blinded.

Montreal, 9 November 2004 11:35 PM

Q: Is there any benefit in dedicating oneself to the service of Vo-Vi fellow practitioners?

A: It is very beneficial to dedicate oneself to the service of Vo-Vi fellow practitioners.

Psalm

When we dedicate ourselves to the service of our fellow practitioners,

We will develop ourselves infinitely and will surmount obstacles on our own,

Regaining our compassion, we will understand the dharma thoroughly,

Developing our heart and mind, we will communicate with the Lord sincerely.

Montreal, 10 November 2004 11:15 PM

Q: What kind of benefit do we get?

A: We get spiritual benefits.

<u>Psalm</u>

Spiritual benefit means our soul will progress, Practicing with sincerity, we will guide humanity, Returning to our origin through meditative contemplation, we will succeed with our mind and body.

Receiving the energy of the universe, we cultivate our virtue with spiritual practice.



Notes:

The attached translation is a rough draft of Muc Be Tam from the current Vietnamese LED Weekly version, that is prepared especially for English-speaking Vô-Vi fellow practitioners by the English Translation Team.

The Editorial Staff strongly suggests that the document is not to circulate outside the Sunday discussion group, to maintain the accuracy of Master's teaching. A final edited version will be formally published at a later date.