

The Life Energy Development

Weekly

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Weekly Newsletter to develop the energy and purify the mind solely dedicated to the service of the practitioners of the Vo-Vi method of Meditation

Self-Achievement

Practicing with perseverance to develop ourselves spiritually, we will have the opportunity for divine guidance,

Awakening our consciousness, we silently invoke the mantra Nam-Mo-A-Di-Da-Phat with equanimity.

Relating to Heaven, we now have the opportunity to develop ourselves, Through spiritual practice, we will achieve success on our own and enter the sphere of emptiness.

Vi Kien

Baby Tam Talking To You

From 30 August to 5 September 1997

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Dear Friends,

The Be Tam's Self-Dialogue is written with an **EMPTY** heart, and is closely connected to the benevolent energy of the Great Compassion. It is also a remedy for mental disorders, capable of releasing impure energy from the heart, the liver, and the kidneys. One should not shorten or edit any section; those sincerely devoted to spiritual perfection will understand the deep philosophy of Be Tam's writings.

I hope that you will practice in a righteous manner to truly understand the evolution path of the spiritual consciousness.

Respectfully Yours,

Baby Tam

Questions

- 1) Why does everyone who participates in the Seminar feel happy?
- 2) What does it mean to search for the Truth?
- 3) What generates compassionate love and spiritual virtue?
- 4) Why do people feel weak and fearful?
- 5) How does the soul evolve?
- 6) What does it mean, "to act without morality"?
- 7) Where does the deep love among Vo-Vi practitioners reside?



Washington DC, 30 August 1997 4:35 AM

Q: Why does everyone who participates in the Seminar feel happy?

A: Everyone is happy because of the common goal to develop health and spirituality. In this manner, we will form an enclosure of compassionate love and spiritual virtue whose strength is related to both Heaven and Earth in accordance with the original principle of life of all living creatures.

Psalm

Communicating with each other in full understanding, we feel love and affection as we progress on the spiritual journey,

As our aura shines brilliantly, we dissipate our sorrow with our own efforts.

We share common activities within joy and liveliness, We work and practice together, and we can relate instantly with the World Above.

Washington DC, 31 August 1997 4:30 AM

Q: What does it mean to search for the Truth?

A: To search for the Truth, we should accept the Truth instead of cheating and deluding ourselves. We should practice continuously in this manner in order to understand the Truth thoroughly. We should go straight forward, and never change our direction.

Psalm

As our original nature appears clearly, our true soul also progresses,

Understanding the human karmic relations, we do not feel any sorrow,

Unifying with our true soul, our consciousness attains awakening,

Practicing with equanimity, we will surmount obstacles on our own.

Washington DC, 1 September 1997 4:15 AM

Q: What generates compassionate love and spiritual virtue?

A: Compassionate love and spiritual virtue come from our patience and resignation, and from our diligent service to others. We should work continuously in a constructive manner through our spiritual practice and serenity.

Psalm

With patience and resignation, our heart becomes compassionate, and our mind follows the spiritual practice,

Turning to purity, we release our impurities so that our heart and mind attain pureness,

Returning to the source of our origin, we advance together,

With virtue and benevolence, our heart becomes enlightened, and we achieve success with our own efforts.

Atlantic City, 2 September 1997 2:30 AM

Q: Why do people feel weak and fearful?

A: People feel weak and fearful because their nervous system has been weak since their birth until their adulthood. This proves that they have committed many wrongdoings in previous existences. In addition, in their current living circumstances, they lack an adequate nutrition and freedom, which causes a habit of weakness and fearfulness. They need to engage themselves into learning and training themselves in a completely free environment. When their knowledge increases, they will become more confident. Similarly, the spiritual adept must cultivate himself spiritually in order to develop his intuitive knowledge. Then, he would not fear any circumstance that may occur in his social or spiritual life.

Psalm

Living in an environment which promotes the return to our true nature, we see our righteous character clearly, Receiving the beautiful divine love, we accept to remain silent on our own will,

Returning to the source of righteous knowledge, we will understand on our own,

In this temporary world, we practice to purify ourselves and attain wisdom on our own.

Atlantic City, 3 September 1997 6:00 AM

Q: How does the soul evolve?

A: If during our lifetime, we accept to perfect ourselves spiritually with the Practical Method of Vo-Vi Esoteric Science and Dharma of Buddha and practice this method in a righteous manner, we will clearly see how the soul travels outside the body. We will no longer be attached to earthly matters. We will evolve in stages until we are able to pay homage to Buddha before our death. This is true evolution, and our heart will no longer be worried about anything.

Psalm

Able to travel outside the body, we live in peace and happiness,

Developing ourselves spiritually, we will understand the value of spirituality clearly.

Our consciousness is constantly awakened by the abundant flow of the dharma,

Void of earthly attachments, we are truly happy.

Atlantic City, 4 September 1997 3:45 AM

Q: What does it mean, "to act without morality"?

A: To act without morality means that the person is not faithful toward the great common cause: For example, Vo-Vi practitioners who have promised to work in a constructive manner, but who dropped their promise because of their narrow-minded consciousness, and who greedily hold on to their power and status, which is against the spirit of practicing "the return to emptiness" of Vo-Vi. They refused to do what they have promised, and put the blame on others. What a pitiful behavior for those who lack morality, and who refuse to build their own virtue by engaging themselves in the spirit of service for the common great cause. Vo-Vi people neither support the candidacy nor vote for the practitioners who act against the spirit of service of God. Vo-Vi practitioners who have the aforementioned behavior should repent themselves and turn within to dedicate themselves to spiritual perfection with their own efforts in order to be able to restore their spirit of spontaneous and natural service in the future. Then, everyone will love and respect them through their benevolent actions.

<u>Psalm</u>

With an awakened consciousness, we release our impurities and analyze matters slowly on our own, As we develop our wisdom and lucidity, we will advance accordingly.

With an awakened consciousness, we realize that we have not understood the spiritual path,
When we cling to power and status, we will have difficulty to analyze matters with lucidity.

Montreal, 5 September 1997 6:40 AM

Q: Where does the deep love among Vo-Vi practitioners reside?

A: The deep love among Vo-Vi practitioners resides in the development of their spiritual consciousness. They would be able to harmonize and agree with each other very easily, and they would love and respect each other within the spirit of working for the common cause.

<u>Psalm</u>

Loving and respecting each other, we rejoice when being reunited,

As we develop ourselves in a common way, we feel even greater harmony.

Respecting each other, we love and think of each other and never abandon each other,

Building our spiritual virtue with perseverance, we fe

Building our spiritual virtue with perseverance, we feel even greater happiness.



Notes:

The attached translation is a rough draft of Muc Be Tam from the current Vietnamese LED Weekly version, that is prepared especially for English-speaking Vô-Vi fellow practitioners by the English Translation Team.

The Editorial Staff strongly suggests that the document is not to circulate outside the Sunday discussion group, to maintain the accuracy of Master's teaching. A final edited version will be formally published at a later date.

Vo-Vi Congress and Spiritual Concert "Practice Within Sincerity" From 22 December to 26 December 2007 at the SHERATON CITY CENTER Hotel, 17th & Race St., Philadelphia, Pennsylvania 19103

Honoring 50 Years of The Spiritual Works of Master Tam (1957 – 2007)

After "the reactions and conflicts comes the law of survival", after the days of toiling for our existence comes the moment of peace and warm love with the VO-VI family reunion.

At this Christmas season of 2007, from 22 December to 26 December, we will have a unique opportunity to be reunited with Master Tam within the pure energy and spiritual bliss for 4 days during the annual Vo-Vi Congress and we will enjoy a Spiritual Concert Night filled with art and spirituality. This Congress and Spiritual Concert will mark the recognition of the works of Master Tam during half a century:

Practice Within Serenity,

Let's Beat the Drums (to remind us) of the Return to Our Origin – Spiritual Adepts, Let's Step Forward!

We sincerely invite our dear Vo-Vi friends to come to Philadelphia for the reunion, in a historical city of the first 13 states established in America. Here, we will light together a candle to pay our love and respect to our Father who has dedicated his whole life to Vo-Vi during his 84th birthday celebration. This reunion will give us an opportunity to remember the spiritual teachings and to share our spiritual experiences after the many silent nights of diligent spiritual practice. And this will also be an opportunity for us to enjoy a Spiritual Concert Night with the theme of recognition of 50 years of the Spiritual Works of Master Tam.

Respectfully,

Vo-Vi Multimedia Communication and the Vo-Vi Friendship Association of Philadelphia

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PLEASE DOWNLOAD the English Registration Form at:

http://www.vovi.org/en/pdf/daihoi/form2007-en.pdf